

## Message Text

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53

ACTION PA-02

INFO OCT-01 EUR-12 ISO-00 SS-15 H-02 PRS-01 USIA-06 SY-05

SSO-00 /044 W

----- 003814

P 201820Z AUG 75

FM USMISSION USBERLIN

TO SECSTATE WASHDC PRIORITY 1337

INFO AMEMBASSY BERLIN PRIORITY UNN

AMEMBASSY BONN PRIORITY

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E.O. 11652: N/A

TAGS: OVIP, XG

SUBJECT: GOVERNOR WALLACE'S PROPOSED TRIP TO  
EUROPE

REF: STATE 192558

1. MISSION SUGGESTS THAT GOVERNOR WALLACE'S VISIT TO  
BERLIN FOLLOW HIS VISIT TO BONN. WE WOULD ALSO PREFER,  
IF POSSIBLE, THAT VISIT TO BERLIN BE UNDERTAKEN PRIOR TO  
OCT 17. (FYI: MISSION WILL BE INVOLVED WITH PREPARATIONS FOR  
PRINCIPAL OFFICERS CONFERENCE AND COMMERCIAL OFFICERS CONFERENCE,  
WHICH TAKE PLACE HERE ON BACK-TO-BACK BASIS BEGINNING OCT 20  
AND WOULD PREFER AVOID HAVING TO DEAL WITH GOVERNOR'S VISIT AT  
THAT TIME. END FYI.)

2. FOLLOWING IS SUGGESTED SCENARIO FOR VISIT TO BERLIN:

1130 ARRIVE FROM BONN AT TEMPELHOF AIRPORT; DEPART FOR US  
MISSION.

1200 BRIEFING BY USCOB AND MINISTER (DURATION APPROX 45  
MINUTES).

1300 LUNCH (WE COULD SUGGEST TO GOVMAYOR SCHUETZ POSSIBILITY  
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OF HIS HOSTING FORMAL LUNCH AT SCHLOSS CHARLOTTENBURG FOR

GOVERNOR, BUT NEED DATE FOR BERLIN PORTION OF GOVERNOR'S TRIP  
PRIOR TO APPROACHING SCHUETZ).

1500 BRIEF TOUR OF WEST BERLIN, WHICH COULD PERHAPS END AT  
A US MILITARY INSTALLATION. DURATION OF TOUR AND VISIT TO  
INSTALLATION WOULD BE APPROX TWO HOURS.

1830 RECEPTION BY USCOB AT HARNACK HOUSE (OFFICERS CLUB).  
DURATION WOULD BE APPROX TWO HOURS.

3. ABOVE SCHEDULE ASSUMES GOVERNOR AND PARTY WOULD  
REMAIN OVERNIGHT IN BERLIN AND DEPART FOLLOWING  
MORNING. PLEASE PROVIDE FURTHER INFO AS AVAILABLE SO  
THAT WE CAN BEGIN TO MAKE FORMAL ARRANGEMENTS. GEORGE

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 20 AUG 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** RELEASED  
**Disposition Approved on Date:**  
**Disposition Authority:** ElyME  
**Disposition Case Number:** n/a  
**Disposition Comment:** 25 YEAR REVIEW  
**Disposition Date:** 28 MAY 2004  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1975USBERL01699  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D750288-0405  
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**Office:** ACTION PA  
**Original Classification:** LIMITED OFFICIAL USE  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
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**Previous Classification:** LIMITED OFFICIAL USE  
**Previous Handling Restrictions:** n/a  
**Reference:** 75 STATE 192558  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** ElyME  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 30 MAY 2003  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <30 MAY 2003 by CunninFX>; APPROVED <17 OCT 2003 by ElyME>  
**Review Markings:**

Margaret P. Grafeld  
Declassified/Released  
US Department of State  
EO Systematic Review  
06 JUL 2006

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** GOVERNOR WALLACE'S PROPOSED TRIP TO EUROPE  
**TAGS:** OVIP, XG, US, (WALLACE, GEORGE)  
**To:** STATE  
**Type:** TE  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 06 JUL 2006